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| TRANSMITTAL SLIP | | DATE |
| | | 30 Mar 66 |
| TO: Chief, A&TS | | |
| ROOM NO. | BUILDING | |
| REMARKS: <i>Attached, for your signature, is notification to [REDACTED] of authorization to spend up to \$675⁰⁰ for editing & underlining this book.</i> | | |
| FROM: [REDACTED] CONCER, 157-A&TS | | |
| ROOM NO. | BUILDING | EXTENSION |

FORM NO. 241
1FEB 55
REPLACES FORM 36-8
WHICH MAY BE USED.

(47)